

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SRVS NATIONAL HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NO. 7 NORTH STREET, DHARMAPURAM, KARAIKAL, KARAIKAL , PUDUCHERRY - 609602
5	PRINCIPAL NAME	Mr. KANDASAMY S
6	PRINCIPAL QUALIFICATION	M.Sc., M.Phil., B.Ed.,
7	SCHOOL EMAIL ID	srvs_kkl@yahoo.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	04368228221

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.srvskaraikal.in/trust%20deed.pdf">https://www.srvskaraikal.in/trust%20deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.srvskaraikal.in/NOC.pdf">https://www.srvskaraikal.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.srvskaraikal.in/recognition%20order.pdf">https://www.srvskaraikal.in/recognition%20order.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.srvskaraikal.in/building%20stability.pdf">https://www.srvskaraikal.in/building%20stability.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.srvskaraikal.in/fire%20noc.pdf">https://www.srvskaraikal.in/fire%20noc.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.srvskaraikal.in/Noc%20from%20deo-%20Appendix%20II.pdf">https://www.srvskaraikal.in/Noc%20from%20deo-%20Appendix%20II.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.srvskaraikal.in/sanitary%20certificate.pdf">https://www.srvskaraikal.in/sanitary%20certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.srvskaraikal.in/fee%20approval.pdf">https://www.srvskaraikal.in/fee%20approval.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.srvskaraikal.in/ACADEMIC%20CALENDAR-1.pdf">https://www.srvskaraikal.in/ACADEMIC%20CALENDAR-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.srvskaraikal.in/SMC.pdf">https://www.srvskaraikal.in/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.srvskaraikal.in/PTA.pdf">https://www.srvskaraikal.in/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.srvskaraikal.in/LAST%203YRS%20RESULT%20-%20HSC%20&amp;%20SSLC.pdf">https://www.srvskaraikal.in/LAST%203YRS%20RESULT%20-%20HSC%20&amp;%20SSLC.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. KANDASAMY S

2	TOTAL NO. OF TEACHERS	50
	PGT	16
	TGT	17
	PRT	14
3	TEACHERS SECTION RATIO	5:4
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	177	176	99.4	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	234	233	99.6	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7522
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 119
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	45
6	NO. OF BOYS TOILETS	58
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	